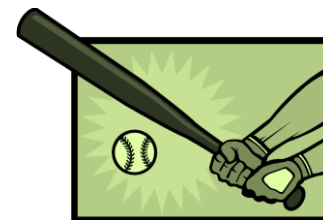


# THE SCOOP

Friday, September 26, 2014



## 5-Day Forecast – *Subject to Change*

Fri., Sept. 26	3–5 p.m.   Students vs. Staff Softball Game   JHS Softball Field
Fri., Oct. 3	First LIF Day   <a href="#">Bell Schedule</a>

## 2-3-Week Outlook

Mon.–Thurs., Oct. 6–9	SPIRIT WEEK   Color Wars! 9th purple, 10th blue, 11th red, 12th green, Staff tie-dye
	SPIRIT WEEK   <b>Camo Day</b>
	SPIRIT WEEK   Washington Wear Day (colleges, places, etc.)
	SPIRIT WEEK   <b>JHS Spirit</b>
Thurs., Oct. 9	<a href="#">Homecoming Pep Assembly Bell Schedule</a>
	Picture Re-Takes
Fri., Oct. 10	Non-Instructional Work Day
Wed., Oct. 15	PSAT for Sophomores   <a href="#">Bell Schedule</a>
	PTSA Staff Appreciation Luncheon
Thurs.–Tues., Oct. 16–21	Wear College Gear (lead-in to High School & Beyond)
Fri., Oct. 17	LIF Day   <a href="#">Bell Schedule</a>

## Looking Ahead

Tues., Oct. 21	High School & Beyond Family Night for JHS
Wed., Oct. 29	1st Period   <a href="#">Pathway Awards</a>
	2:15 p.m.   Staff Meeting
Fri., Nov. 7	End of 1st Quarter [ <b>tentative</b> ]
Mon., Nov. 10	Veterans Day Assembly

## BLURBS

**NEW! STUDENT PICTURES:** Student pictures are in many of your boxes this morning (**Friday, Sept. 26**). Please distribute them to your 3<sup>rd</sup>. period classes. Thanks, [Linda Auchterlonie](#)

**NEW! CLUB FAIR:** Club Advisors, ASB would love to put on a Club Fair during lunches on **Tuesday, Sept. 30**, and **Wednesday, Oct. 1**. During first and second lunches we will have tables set up in the hallway outside of the Commons. Representatives from your club can stand at the tables and promote your club. We will also have a PowerPoint presentation running in the Commons and Annex with club information. If you are interested in participating in the club fair, please send us a PowerPoint slide outlining the basics of your club. We have attached [examples from last year](#) for reference. If you still want to participate without a PowerPoint slide, please RSVP via email to [Alan Briggs](#) so we can reserve a table for you. Thank you, Julie Lee and Callie VanAelst, ASB Activities Coordinator and ASB Secretary

**NEW! TEEN READ MONTH ART CONTEST:** Staff, please encourage your students to enter the Sno-Isle

Library Teen Read Month Art Contest! We have talented kids. It is so great to see them take on these contests and do so WELL!!! Thanks everyone, [Barbara](#)

It's time for our annual teen art contest. Last year we had three winners from Mill Creek! Please forward this to your art teachers and any interested students. The [entry form](#) is attached. I can also swing by with more entry forms! And if students ask, the largest art that is accepted is 11"x17", but most entered art is 8"x11". Please let me know if you have any questions! [Danielle Dreger-Babbitt](#), Adult/ Teen Services Librarian, [Sno-Isle Libraries](#)

**ACTIVITY BUS:** Available Mondays – Thursdays (beginning **Monday, Sept. 22**). Departs from the flagpole in front of the school at 3:30 p.m. And here's a [sign](#) you can put up! For questions about the Activity Bus, contact [Elizabeth Garrett](#).

**UPDATED JHS MAPS:** Hey, all~ Rick Wigre did us a huge favor and switched the orientation of our [school maps](#) so that they're now viewed from the **front** of the school. Please be sure to begin replacing our previous maps with this version whenever appropriate. Thank you (and thank Rick)! Dave

**GREETINGS FROM OUR NEW COUNSELOR:** Staff, I look forward to collaborating with each of you and supporting D-E students together. I wanted to share my schedule with you since I'm only in the building three days a week.

Mondays	10:30 a.m.–2:15 p.m.
Wednesdays	10:30 a.m.–2:15 p.m.
Fridays	7:15–11 a.m.

Since I am part-time, email is a great way to contact me. If any D-E students need to see a counselor for an urgent situation and it's a day/time I'm away from JHS, please still send them to the Counseling Office and one of the other counselors will be able to support them. It's great to be a Timberwolf once again! [Annie](#)

**CLASS OF 2015 LEGACY:** The senior class is starting to think about ways to give back to the **school or larger community** and leave a legacy behind. Many times this is called a "senior gift," but we would like to make it more than just a purchase of something that doesn't fit into a bigger plan or have larger implications for our community. Do you have any suggestions for us?

- Is there a large community fundraiser or organization that we could support? Food bank comes to mind as one that has huge impact, but that is already being done.
- Is there an unfinished project at school that would make life better? Benches by portables? Planters? Murals? Tutorial center?...

We are sure there are many better, creative ideas out there that we are unaware of, and we would like feedback before making any decisions. Please forward this to anyone who may have ideas. [Carole](#) and [Beth](#), Class of 2015 Advisors

**FLU VACCINES:** *[from the district Communications dept.]* Everett Public Schools is committed to helping keep our students, parents, and community healthy. That's why we have partnered with the Seattle Visiting Nurse Association to provide flu [shot clinics](#) this fall. Clinics are open to all staff, students (four years of age and older), and their families. Just bring your insurance card and a [patient consent form](#). Students under the age of 18 will need a parent or guardian to sign the form.

**Clinic Locations, Dates, and Times:**

North Middle	Tuesday, Oct. 14, 3:30–7 p.m.
Eisenhower Middle	Wednesday, Oct. 15, 3:30–7 p.m.
Gateway Middle	Thursday, Oct. 16, 3:30–7 p.m.
<b>Henry M. Jackson High</b>	<b>Tuesday, Oct. 21, 2:30–7 p.m.</b>
Cascade High	Wednesday, Oct. 22, 2:30–7 p.m.
Everett High	Thursday, Oct. 23, 2:30–7 p.m.

**CPR TRAINING:** Thank you, Melissa Hanson, for sharing this info that Robert Polk, Director of Athletics/Activities/Health & Fitness for our district, passed along to our health teachers and principals.

I'm putting on an adult CPR training event on October 17 and 18, and we hope to train 300 people!

<b>Friday, Oct. 17:</b>	6:30–8:30 p.m.	<b>Saturday, Oct. 18:</b>	9–11 a.m.
			10:30 a.m.–12:30 p.m.
			12–2 p.m.

I can't stress enough how important it is for everyone to know how to do CPR. Please consider attending (it's just 2 hours), and please pass this on to your friends, family, co-workers. The life you save may be your own! Seriously! For more info and to register: <http://stevenationscpr.weebly.com/>.

Attached is our [flyer](#) if you'd like to pass it on or post it. [Dan](#), 206-618-0977

## STUDENT GROWTH MANAGEMENT AND SCHOOL BOARD COMMUNITY CONVERSATION:

**Wednesday, Oct. 8**, 6:30–8 p.m., Woodside Elementary School

This process will help determine solutions to overcrowding that are caused by more students enrolling in our district schools. See [news release](#) for more information. *[from the district Communications dept.]*

**DELAYED START OR CLOSED SCHOOLS:** If we have to cancel school or delay the start of school, we will use our parent communication system to call in the morning after 5:45 a.m. with a brief message about the reason for closure or delay. We will also use local media and post the message on the district website. **If there is no announcement about Everett Schools, school is on the regular schedule.** To see more information about preparing and resources for school closures or delays, see the district website under the *Parents* tab. In cases of inclement weather or other emergencies, please

- listen for media announcements;
- view the district's website at [www.everettsd.org](http://www.everettsd.org); or
- call our district information line, 425-385-4636.

*[from the district Communications dept.]*

**SCHOOL PERFORMANCE REPORT:** Our school's performance report is available online on each school's website. More information is available on the Office of Superintendent of Public Instruction (OSPI) [website](#). Click on "State Report Card" and select Everett from the list of districts. *[from the district Communications dept.]*

**PATHWAY TO PRIDE, EXCELLENCE & CHARACTER AWARDS:** Once again Jackson will proudly present ***Pathway to Pride, Excellence and Character Awards*** to students chosen by staff, parents, community, and peers. These awards are meant to focus our attention on the good citizenship and community efforts of our students. What does that look like? Do you see a student taking extra care of the building, community or world? ***That's Pride!!*** Do you have students who have achieved special certification in a certain subject, excel in a skill, or make a difference in the community? ***That's Excellence!!*** Do you see a student going out of his or her way to do the right thing even if it's not popular? ***That's Character!!*** We want to celebrate the incredible citizens we have here, not just for their academics but for their heart and consideration! Each month your recognized students are celebrated during 1<sup>st</sup> period in a ceremony for parents and community. They receive a certificate from Principal Peters, and a PowerPoint is played during lunches so the students can see who has achieved this honor. We also send the information to local papers including a picture of the group. Attached is this year's [brochure](#) with the ceremonies planned for this year (these may change at any time). Also attached is the electronic [form to nominate students](#). All staff are encouraged to recognize our students. If you have any questions about this program don't hesitate to contact me. Let's share our Pride, Excellence and Character with the community!! Peace, [Jean Sarcetti](#)

**WOLF TRACKS PTSA NEWSLETTER:** Hello, JHS community~ The [Wolf Tracks](#) e-newsletter team of Henry M. Jackson PTSA is raring to bring your newsworthy and noteworthy information to our students, families, staff, and larger community. We are a comprehensive source relevant to the education of our students and well-being of the community. Attached you will find the [2014-15 Wolf Tracks Submission Guidelines](#). Please keep in mind the handful of helpful guidelines when sending your submissions for the newsletter. The article submission deadline for the November issue is **Monday, Oct. 20, 11:59 p.m.** to Kathryn Lee, Submissions Editor, at [HonorZone@yahoo.com](mailto:HonorZone@yahoo.com). The *Wolf Tracks* team appreciates your collaboration. Kathryn Lee, Submissions Editor; DeeAnn Williamson, Designer/Editor; Lori Taylor, Email Administrator

## KUDOS

***This is a new section in the SCOOP! Kudos are welcome from everyone! Celebrate your colleagues—heck, give yourself a nod! Please send your kudos to [Amanda Irtz Summers](#).***

### **Kudos to...**

...**Lori Wirtz**, who is doing a *fabulous* job managing the website and, in addition, she is a delightful person who is efficient and timely with all postings (from the parent community).

...**Gordon** who comes into the portables every afternoon to clean and get garbage, and he does it with a smile on his face and is absolutely amazing.

...**Jennifer Kink**, the best portable-mate any teacher could ever ask for. She is always willing to lend an ear

and share a laugh. Her kind words, big heart, and lovely smile brighten every day.

...**Melanie Kong** for planning with me via the Internet on the weekends... Two heads are always better than one and she has great ideas and skills!

...**Diane Westfahl** for sharing her activities and setting up our first lab!

...both **Eric Jennings** and **Marisa Cundy**, who have gone above and beyond in most of what they do to service our students and staff at Jackson.

...**Kathi Guffey** for trying to create collegiality and the resultant collaboration by organizing monthly lunch get-togethers.

...**Heidi Little**, who turns cartwheels making sure we are all in the loop about expectations and collaboration.

...**Jennifer Joki** for always having the hot, fresh pot of coffee in the morning. You are appreciated!

...**Kristina Monten**, who stepped up to help cover a class at a moment's notice! Thanks for contributing to the Jackson team and doing what is best for our students.

...**Alan Briggs** for doing an amazing job with the leadership students. He lets the students take ownership for tasks and events that they have volunteered for. This is so valuable as they go out into the world to be responsible adults.

...**Rick Wigre** for leading our amazing TSA student team to an impressive showing at nationals in Washington, DC, June 27–July 1. At this largest ever TSA competition, our JHS Bio-Tech team placed 6th in the nation and our Music Production team placed in the semi-finals. Also, two JHS team members are the first WA state students to hold offices (VP and treasurer) in national TSA. Way to go!

## Easy Links

[Activities Calendar for 2014-2015](#)

BELL SCHEDULE | [LIF Day](#)

BELL SCHEDULE | [Regular](#)

[Club List](#) (meeting dates/times/locations)

[Clubs & Activities](#)

CRC: [Floor 1](#) | [Floor 2](#)

[Facilities Use Request Form](#)

[Peanut Free Zone Sign](#)

Planning Guides for 2014-2015: [JHS](#) | [CHS](#) | [EHS](#)

*Wolf Tracks*  
PTSA  
newsletter

[Newsletters](#)

[PTSA Membership Form](#)

[Submission Guidelines](#)